



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Sheila E. Harsdorf, Secretary

## **Agricultural Producer Security Council**

# **Agenda**

**For meeting at the  
DATCP Headquarters  
Conference Rm 266  
2811 Agriculture Drive  
Madison, Wisconsin**

**9:30 a.m.**

**Wednesday, December 19, 2018**

- I Call to Order
- II Approve Minutes from November 29, 2018 meeting
- III ATCP 99, 100, 101 Final Draft Rules - Discuss Council Request for Governor to Approve Final Draft Rules No Later Than January 4, 2019
- IV Adjourn

Public comments will be accepted during this meeting.

*Agriculture generates \$88 billion for Wisconsin*

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